



The Hughes News

Camp # 614

October 2018

Commander:

Jason Coffman

6380 SE Haynesville Rd

Holt, Mo 64048

660-864-5125

jasonncoffman@yahoo.com

1st Lt. Commander:

Kurt Holland

725 Gano

Missouri City, Mo 64072

816-809-3093

scv614mo@yahoo.com

2nd Lt. Commander:

Sam Stanton

507 Trigg

Richmond, MO 64085

816-803-2815

S.d.stanton@sbcglobal.net

Adjutant/Editor: Larry Yeatman

5606 NE Antioch Rd

Gladstone, Mo 64119

816-728-2291

larryyeatman@msn.com

Sergeant at Arms

Tim Borron

403 Park Ave

Buckner, MO 64016

816-419-7765

Camp Chaplain

Richard Rudd

PO Box 18

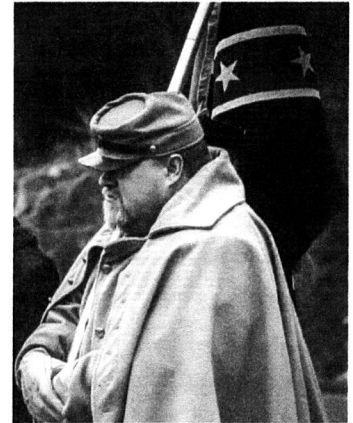
Liberty, Mo 64069-0018

816-781-9279

Message From The Commander, Jason Coffman

Confederate Patriots,

The Day was October 31st 1861. The Anniversary of that day is here and it marks the time of the year back in 1861 when Missouri seceded away from the tyrants that took over our form of self government. We must always remember Missouri's Secession the weekend of October 28th and 29th. Come to the Secession Day Dinner on November 3rd to re-



member that important date in Missouri history. See the enclosed flyer for that.

Camp member Dwayne Holtzclaw and I went out to the Virginia Flaggers 7th Annual Picnic Fall. It was a great spending time with those good folks out there. The Virginia Flaggers managed to raise a very large sum of funds from the auction to fight the good fight and raise more flags and poles. Dwayne Holtzclaw won a bid for the retired flag that the VA Flaggers had installed and was flying at Point Lookout Maryland. See pictures taken of our visit to Virginia in this issue of the Hughes News.

Hughes Camp has been given permission by the UDC to remove and reinstall new lime stone borders around the UDC monument in Woodlawn Cemetery. The camp voted a while back to fund that endeavor to help preserve the appearance of the monument.

We will discuss this and many other issues at the meeting. See you all there.

Yours in the Bonds of Confederate Brotherhood,

Jason-Nathaniel: coffman

John T. Hughes Camp 614 Commander

www.hughescamp.org



Camp Calendar

**October 11th 7:00 PM Camp Meeting Courthouse Exchange 113
West Lexington, Independence, MO 64050 (816) 252-0344**

Upcoming Hughes Camps events we will set up at. Mark you calendars!

Harrisonville Burnt District Festival October 05 and 06

Contact Jason at jasoncoffman@yahoo.com if you can help work the booth!



Br. Gen. John T Hughes

What's been happening on the Western Front

September 13th Camp meeting...

In September, we had Paul Petersen as our speaker. As always, he was great! And had something special with him to show us to boot! More in a minute on that.

Also, we had one of our newest and youngest members in Attendance, Anthony Hudson. Anthony attends Lee's Summit High School and is in the Air Force JROTC there. We should be able to swear him in at the upcoming October meeting. It was great to have you there Anthony!

Paul Petersen's subject was **"The Three Burials of William C. Quantrill**. Quantrill and some of his men went east near the end of the war, thinking they may get better terms of surrender there. During a rainstorm, he and his men took shelter in a barn. The Yankees waylaid them there and Quantrill was mortally wounded, and died in a Catholic Hospital on June 6th, 1865. He was buried there in Kentucky and the sextant was told to hide any signs he was buried in that spot. He was buried there for 22 years.

His Mom eventually sent a family friend, last name of Scott I believe, to bring his remains back to Dover, Ohio. He was then buried at the 4th Street Cemetery. But unknown to his Mom, Scott, stole his skull and many of the major bones. Scott was waiting to write a book about Quantrill until after Quantrill's mother died. But Scott died first, and his widow sold the bones to L C Conley. Those bones were put on display at the Kansas Historical Society from 1905-1910. But some folks complained

and they were put in storage in 1910. After a while someone in Dover, who had the skull, said they would take the bones from the Jayhawker Historical Society.

There is a 1982 (or maybe 1882) law that makes it illegal to have the remains of Native Americans or Veterans. Bob Hawkins of the Missouri Division SCV, and the Missouri Society MOSB, convinced Dover to return the bones to Missouri, citing that the city of Dover would never properly honor Quantrill being buried in that city.

So, those parts of Quantrill's remains were brought to Missouri, and were buried in the Confederate Cemetery and the Confederate Veteran home and Memorial site in Higginsville, MO. The burial happened on October 24th, 1992.

Paul Petersen was at the burial, and it was there that he made a vow to find out the truth about Quantrill, and if need be, set the record straight. Which Paul has done indeed.

Some time after the funeral, Emory Cantey, who was in possession of the flag that draped Quantrill's coffin, gave that flag to Paul Petersen. It is a super nice sewn cotton flag. It came to Paul in a 7' high frame. Paul has since put it in a smaller frame so it can be displayed more easily, and it now hangs on the wall in Paul's house.

See inside for photos of that flag.

Thanks Paul as always!

LTY



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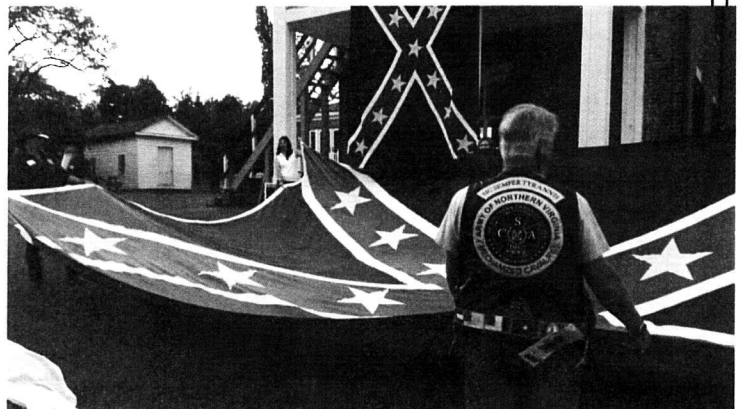
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Susan Hathaway of the Virginia Flaggers on the left, not sure who to right of her, then Dwayne Holtzclaw, and Jason Coffman. At the VA Flaggers fundraising picnic.



Above is the 30'X 50' flag Dwayne Holtzclaw won in the auction of this flag. Very cool!

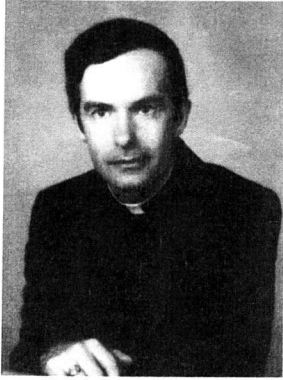
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Thanks to James Country Mercantile, Steven Cockrell, Jerry Spencer, Joe Ferrara, John Yeatman, Andy Johnson, Matt Knapp, George Baker, Steve Ferguson, Burgess Williams, Bob Capps. Thanks for helping to keep the presses rolling!

Salute!



Chaplain's Corner, Hughes Camp Chaplain Richard W Rudd...



When two people first meet, conscious and subconscious assessments are made to form a first impression based on clues derived from physical appearance and how we speak. Our manner of speaking yields a trove of information about us - our quality of education, political philosophy, religious beliefs,

cultural values, reliability, even if we are Yankee or southern. Regional identification can be narrowed to specific areas. For example, Yankees might be distinguished as New Yorker or Bostonian and southerners as Georgian or Texan. Our speech not only affects how others perceive us, but also reveals how we see ourselves.

A recent phenomenon is gender confusion and the debate over pronoun usage; do we say he, she, they, it? Some people, for their own convenience, insist there is no absolute truth and all is relative pertaining to morals, values, ethics, historical facts, even gender. For them, reality is merely a state of mind and truth is only what one is told, desires, or finds convenient or popular to believe. They ignore the scriptural declaration, "So God created man in His own image, in the image of God He created him; male and female He created them." (Gen. 1:27) They ignore the obvious facts of biology, anatomy, and common sense. For them, "seeing is not believing. In some locales, parents can legally designate the gender of their child as neutral, allowing the child to determine their own gender later according to how they feel. Landlords and people in business in NY can be fined up to \$250,000, while health workers in California can be jailed for refusing to refer to individuals by the gender designation of their preference.

The political, religious, and social implications of the power of the spoken word are unquestionable. In his novel 1984, George Orwell (Eric Blair) coined the term "newspeak." Used as a means of thought control, its purpose was to change the way people speak and thereby change the way they think and act. To promote an ideological agenda, undesired ideas and points of view might be expunged by silencing their verbal expression.

Consequently, what is not spoken of will be forgotten - out of sight, out of mind; out of hearing, out of mind. If laws applying to gender in California and NY are unchallenged and allowed to proliferate across the nation, a legal precedent will be established for the unconstitutional censorship of other values and points of view. This is not just about gender identity; it is one more attack on the First Amendment rights of freedom of speech and religious practice. Even more pervasive is the attack on freedom of thinking.

Another term coined in 1984 is "doublethink". One might simultaneously hold two contradictory points of view without awareness of inconsistency. During a previous general election year, I encountered a driver who displayed bumper stickers against abortion and for a presidential candidate who advocated abortion. When asked to explain the discrepancy, they evaded the question, muttered irrationally, and quickly drove off. A second form of doublethink is to believe the opposite of what is true. Liberals call conservatives Fascists, yet liberals practice Fascist tactics. Liberals also engage in name-calling to put their opposition on the defensive, cast them with a negative public image, and deflect exposure to truth away from themselves. This applies to both current and historical incidents. The WBTS is persistently called the Civil War. A civil war is a conflagration between two forces within one nation. Yankees refuse to admit the reality and historical fact that the CSA was an independent nation. And, can the South truly be called free when it was beaten into submission and taken prisoner under martial law by the Union? Recently, liberals have called themselves progressives, seeking to evade the negative connotations associated with liberalism and implying that conservatives are opposed to progress. Global warming has been renamed climate change; weathermen now call a partly cloudy day partly sunny; items with an excessive price are called upscale instead of expensive; used cars are called preowned; a customer is dubbed a guest and a clerk an associate. In 1947, the War Department was renamed the Defense Department. All of these verbal games are played to superimpose a pseudo-positive image over the honest truth to change how we think and act.

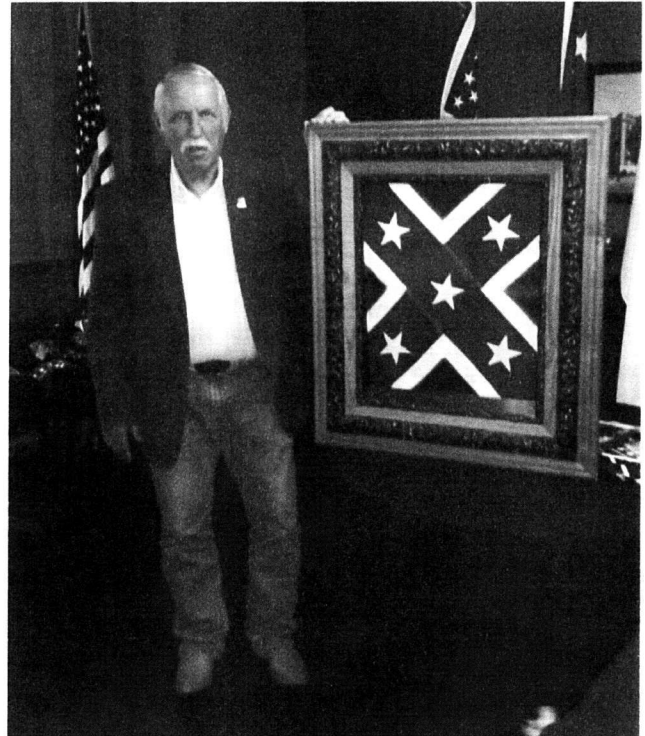
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Rudd Continued from Page 4...

What is in a name? Numerous prominent Biblical characters' names were changed to reflect more accurately their personal attributes. Abram became Abraham, meaning the father of a multitude. (Gen. 17:5) Jacob (supplanter, because he replaced his elder brother Essau) became Israel (one who prevails with God). (Gen. 32:28) A theory was erroneously postulated that if one's name were changed, their nature could be changed. As man's physical essence is composed of what he eats, so his spiritual essence is composed of what he thinks and believes, "For as he thinks in his heart, so is he..." (Prov. 23:7) Thus, it is awareness of this that has encouraged the covert scheme to change man's nature, who we are, by changing the words we use and their meanings ultimately to alter and control subtly the way we think and act. What is really needed is a renaissance of respect for the human dignity of man as God's creation, of renewed value placed on individual freedom and independence, of possessing the courage and responsibility to face reality, and of acceptance of the Gospel message that Christ "...the Word became flesh and dwelt among us..." (Jn. 1:14)

Fr. Richard Rudd
Hughes Camp Chaplain



Paul Petersen with the Quantrill burial



Quantrill burial flag



Nameplate on Quantrill Flag, sorry, not too readable. It says, Captain William C. Quantrill, Missouri Partisan Rangers, CSA. To the right of that it mentions the reinternment at Confederate Memorial Cemetery, Higginsville, MO

Secession Day Dinner November 3rd, 2018

Remembering the Anniversary of

Missouri's

Secession on October 31, 1861

Hosted by the Missouri Society– Military Order of the Stars and Bars.



Our Speaker this year be Robert (Bob) Walz, who will give us a presentation on "The Confederate Railroad System" . This is a dynamite presentation with Power Point pictures. You'll learn how the Railroad system functioned , what type of equipment was used, how it was manned, what were the pros and cons of it. It's all quite interesting, and a subject we don't often here much about or study.

So, come on out to see Bob Walz and his amazing presentation. And help us remember and Commemorate Missouri's Secession and the reasons she was forced to do so!

Courtyard by Marriott Columbia

3301 Lemone Industrial Blvd

Columbia, MO 65201

1-573-443-8000

We have secured a room rate of \$99 plus tax. Tell them your with the Missouri Order of the Stars and Bars Banquet.

Might call early, that's a college town, if something big goes on at MU, things could fill up fast!

5:30 PM - Doors open for Social Hour Mint Juleps hopefully provided, but hotel seems to be a stickler on outside alcohol due to Columbia laws

6:00 PM - The Dinner begins with greetings from the Missouri Society Commander, Jim Bushart to be followed by Dinner and Robert Walz

Cost is \$30 per adult. Children under 12 are \$15 Registration deadline is October 29th, 2018.

Please use the following registration form to send in your reservation! For questions, call Larry

2018 Missouri Secession Day Dinner Registration Form

Name and Title _____

Number of Guest and names and titles _____

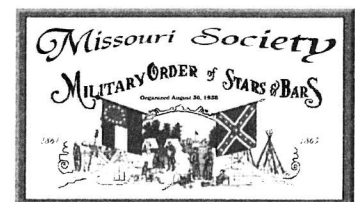
Total Number of people _____ X \$30.00 per person = \$ _____

Total Number of children under 12 _____ X \$15.00 per person = \$ _____

Total enclosed \$ _____

Please make your checks payable to Missouri Society - MOSB

Return to: Larry Yeatman, Missouri Society Adjutant
5606 NE Antioch Rd
Gladstone, Mo 64119

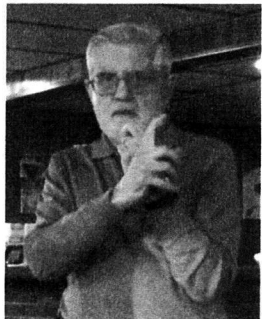


Please Join us for the
Missouri Secession Day Dinner, an
Annual Event to remember Our Secession from the Union
Hosted by the Missouri Society– Military Order of the Stars and Bars
and The Lt. Col. John R Boyd Chapter 236

The MOS&B is a non profit heritage, educational and patriotic organization who's members consist of the descendents of Officers and Elected Officials that honorably served the CSA.



November 3rd, 2018 5:30 PM
Courtyard by Marriott Columbia



Our Speaker at this years Secession Day Dinner will be Robert (Bob) Walz. His subject will be, "The Confederate Railroad System". Bob has an awesome presentation

subject. Who doesn't like trains right?!

Bob was born in Great Falls, Montana but his family moved to Vermillion, South Dakota when he was 2, where he grew up on a bluff overlooking the Milwaukee Railroad Tracks. His love of trains grew from there.

Bob received his BA and MA degrees from the University of South Dakota and was Commissioned a Second Lieutenant in the US Army, where he spent the next 26 years in various Military jobs. He finished his career as a Strategic Analysis on the Army Staff. He then spent the next 15 years teaching strategy at the Army's Command and General Staff College at Ft. Leavenworth.

At CGSC he met Dr. Chris Gable, who had developed presentations of Civil War Railroads, which Bob has been giving in the KC area since Dr. Gable moved away.

While at Ft. Sill in 1971, Bob renewed his

interest in trains and began building Model Railroads, specializing in the Santa Fe railroad. Bob is a regular Life Member of the Santa Fe Railway Historical and Modeling Society. But over time he became interested in all era's of railroad history. Bob has now authored 14 books on various aspects of the Santa Fe Railroad.

Bob lives in Kansas City with his wife Merrill.

This is a great show, you don't want to miss it!

Courtyard by Marriott Columbia
3301 Lemone Industrial Blvd
Columbia, MO 65201
1-573-443-8000

We have secured a room rate of \$99 per night plus tax. Make your reservations early to get that rate, tell them you are with the Missouri Order of the Stars and Bars. Yes, they messed up our name!

5:30 PM - Doors open for Social Hour Mint Juleps provided or there's a cash bar available!

6:00 PM - The Dinner begins with greetings from the Missouri Society Commander, Jim Bushart to be followed by Dinner and Bob Walz' presentation.

October 2018

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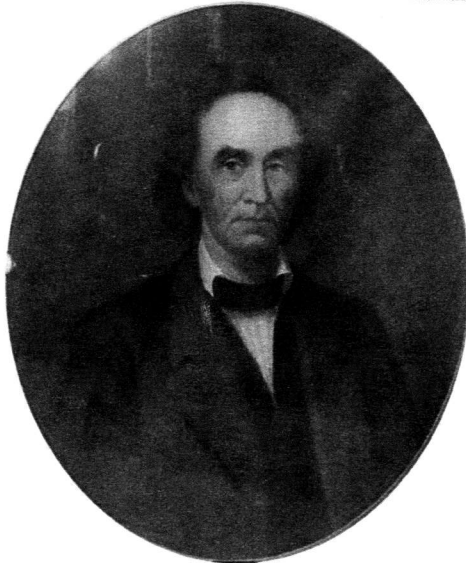
Official Publication of the

Brigadier General John T Hughes Camp # 614, SCV

And

Lt. Col. John R. Boyd Chapter # 236, MOS&B

Independence, Missouri



Governor Claiborne Fox Jackson

Governor Jackson was a conditional Unionist, until the Camp Jackson Massacre occurred near St. Louis. After that, while attempting to negotiate some type of agreement with Union General Nathaniel Lyons, Lyons refused any concessions and declared war on the State of Missouri. Shortly thereafter, the Missouri Legislature passed an Ordinance of Secession, which Governor Jackson signed into law on October 31, 1861. Come to the Missouri Secession Day Dinner to help remember that important date in Missouri History!